

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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2nd THESSALONIANS

CHAPTER 1

PAUL, and Silvanus, and Timothy, unto the **ekklesia** of the Thessalonians in YAHWAH our Father and the Lord YAHWASUA the anointed:

Grace unto you, and peace, from YAHWAH our Father and the Lord YAHWASUA the anointed.

We are bound to thank YAHWAH always for you, brethren, as it is meet, because that your faith grows exceedingly, and the love of every one of you all toward each other abounds;

So that we ourselves glory in you in the **ekklesiaes** of YAHWAH for your endurance and faith in all your persecutions and afflictions that you all endure:

Which is a manifest token of the righteous judgment of YAHWAH, that you all may be counted worthy of the kingdom of YAHWAH, for which you all also suffer:

Seeing *it is a* righteous thing with YAHWAH to recompense afflictions to them that trouble you;

And to you who are troubled rest with us, when the Lord YAHWASUA shall be revealed from heaven with his angels of power,

In flaming fire taking vengeance on them that know not YAHWAH, and that obey not the gospel of our Lord YAHWASUA the anointed:

Who are vengefully judged with *an* eternal destruction from the face of YAHWAH, and from the glory of his strength;

When he shall come to be glorified in his sanctified, and to be admired in all them that believe (*because our witness among you was believed*) in that day.

Wherefore also we pray always for you, that our YAHWAH would count you worthy of *this* calling, and fulfill all the good pleasure of *his* goodness, and the work of faith with power:

That the name of our Lord YAHWASUA the anointed may be glorified in you, and you all in him, according to the grace of our YAHWAH and the Lord YAHWASUA the anointed.

CHAPTER 2

NOW we beseech you, brethren, by the coming of our Lord YAHWASUA the anointed, and *by* our gathering together unto him,

That you all be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of the anointed is at hand.

None of you be deceived according to any means, for it comes not except first the falling away and the man of sin is revealed, the son of destruction,

Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God sits in the temple of YAHWAH, showing himself that he is God.

Remember you all not, that, when I was yet with you, I told you these things?

And now you all know what withholds that he might be revealed in his time.

For the mystery of iniquity does already work: only he who now lets *will let*, until he be taken out of the way.

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the appearing of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be DELIVERED.

And for this cause YAHWAH shall dispatch them strong delusion, that they should believe *a* lie:

That they all might be damned who believed not the Truth, but had pleasure in unrighteousness.

But we are bound to give thanks always to YAHWAH for you, loved brethren of the Lord, because YAHWAH has from the beginning chosen you to DELIVERANCE through sanctification of the Spirit and belief of the

Truth:

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord YAHWASUA the anointed. Therefore, brethren, stand fast, and hold the traditions which you all have been taught, whether by word, or our epistle.

Now our Lord YAHWASUA the anointed himself, and YAHWAH, even our Father, which has loved us, and has given *us* eternal consolation and good confidence through grace, Comfort your hearts, and stablish you in every good word and work.

CHAPTER 3

FINALLY, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you:

And that we may be delivered from unreasonable and evil men: for all *men* have not faith.

But the Lord is faithful, who shall stablish you, and keep *you* from evil.

And we have trust in the Lord upon you, that you all both do and will do the things which we command you.

And the Lord direct your hearts into the love of YAHWAH, and into the endurance of the anointed.

Now we command you, brethren, in the name of our Lord YAHWASUA the anointed, that you all withdraw yourselves from every brother that walks disorderly, and not after the tradition which he received of us.

For yourselves know how you all ought to follow us: for we behaved not ourselves disorderly among you; Neither did we eat any man's bread for nought; but worked with labor and travail night and day, that we might not be chargeable to any of you:

Not because we have not authority, but to make ourselves *an* example unto you to follow us.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

Now them that are such we command and exhort by our Lord YAHWASUA the anointed, that with quietness they work, and eat their own bread.

But you all, brethren, be not weary in well doing.

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

Yet count *him* not as *an* enemy, but admonish *him* as *a* brother.

Now the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

The salutation of Paul with my own hand, which is the token in every epistle: so I write.

The grace of our Lord YAHWASUA the anointed *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians was written from Athens.

This concludes the book of 2nd Thessalonians.